

**APPLICATION FOR PERMIT  
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office..... AUG 22 1961

Returned to applicant for correction.....

Corrected application filed.....

Map filed..... SEP 1 1961

The applicant..... HARRAH REALTY CO.  
of..... 210 N. Virginia Street....., County of..... Washoe  
State of..... Nevada......, hereby make..... application for permission to appropriate the public  
waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-  
tion; if a copartnership or association, give names of members.) Incorporated in State of  
Nevada, July 25, 1958

1. The source of the proposed appropriation is..... Lake Tahoe  
Name of stream, lake or other source.

2. The amount of water applied for is..... 1.0..... second-feet  
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet..... acre-feet

3. The water to be used for..... Quasi Municipal (Hotel, Motel, & Clubs) &  
Irrigation, power, mining, manufacturing, domestic, or other use. Domestic

4. If use is for:

(a) Irrigation (state number of acres to be irrigated).....

(b) Stockwater (state number and kinds of animals to be watered).....

(c) Other use (describe fully under "No. 11. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point: SE $\frac{1}{4}$  SE $\frac{1}{4}$  Sec. 21 T. 13 N.,

R. 18 E., M.D.B. & M., or at a point from which the California-

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,

Nevada Stateline Monument located on the shore of Lake Tahoe bears

it should be stated. S. 42° 43' E, 3,000 feet.

6. Place of use. NW $\frac{1}{4}$  SE $\frac{1}{4}$  & NE $\frac{1}{4}$  SE $\frac{1}{4}$  Sec. 27 T. 13 N., R. 18 E., M.D.B. & M.  
Describe by legal subdivision, if on unsurveyed land it should be so stated.

7. Use will begin about January 1..... and end about December 31....., of each year.  
Month Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans  
and specifications of your diversion or storage works.) Intake pipeline from Lake,

Pumping Plant, & Distribution pipelines.

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....\$25,000.00

10. Estimated time required to construct works.....4 months

11. Remarks.....Water for the use of: Clubs & Motel; and for proposed  
Hotel, Motel, and Clubs to be constructed.

Applicant.....Harrah Realty Co.

By.....s/ Bruce Bagwill, President  
WATER INC., Agent.  
225 So. Arlington Avenue,  
Reno, Nevada.

Compared.....nf/lb.....kb/ce

DENIAL.....OF STATE ENGINEER

deny

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ the same, ~~subject to the~~  
~~following limitations and conditions:~~

on grounds that the applicant has a suitable water supply available  
to him.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and  
not to exceed.....cubic feet per second.

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....  
Completion of work filed.....  
Proof of beneficial use filed.....  
Cultural map filed.....  
Certificate No.....Issued.....  
Recorded.....Bk.....Page.....  
.....County Recorder

WITNESS MY HAND AND SEAL this 22nd day

of March, 1962

Edmund A. Muth  
State Engineer.